

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: High Desert Detention FacilityPROJECT MANAGER: Dave Mercier

Off-Site Sewer Line Installation

CONSTRUCTION ESTIMATE: \$150,000PROJECT #: 10741PLAN FEE: \$20.00BID DATE: February 12, 2004 @ 2:00 p.m.PREBID DATE: January 22, 2004 @ 9:00 a.m.

High Desert Juvenile Detention Facility, 21101 Dale Evans Prkwy, Apple Valley

ADDENDUMS
DATES

1	2	3	4	5

PLAN HOLDER		STATUS			
		G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
					_____ RECEIPT NO.
					_____ TOTAL
					DATE _____
PHONE #					
FAX #	ADD- 1 2 3 4 5				X
		G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
					_____ RECEIPT NO.
					_____ \$ TOTAL
					DATE _____
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FAX #	ADD 1 2 3 4 5				
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PHONE #					
FAX #	ADD 1 2 3 4 5				

NON-BIDDERS LIST

PLAN HOLDER	STATUS			
	G	S	S	_____ SET(S) OF PLANS

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CMD/DCS	E N E R A L	U B	U P P L I E R	_____ RECEIPT NO.
1717 SOUTH STATE COLLEGE BLVD STE 160				_____ TOTAL
ANAHEIM, CA 92806				DATE _____
PHONE # 714-939-1263				CONTACT: ROSEMARIE KOEHN
FAX # 714-939-7616 ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
PHONE # 890-9828				DATE _____
FAX # 890-9879 ADD-1 2 3 4 5				CONTACT: MARILYN DU FRESNE
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
PHONE #760-243-2111				DATE _____
FAX #760-243-2131 ADD-1 2 3 4 5				
	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
				_____ RECEIPT NO.
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PHONE #				CONTACT:
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PHONE #					ATTN: <u> </u>
FAX #	ADD <u>1</u> <u>2</u> <u>3</u> <u>4</u> <u>5</u>				
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